

ICMR-REGIONAL MEDICAL RESEARCH CENTRE
CHANDRASEKHARPUR, BHUBANESWAR-751023

No. RMRC/RECRUIT/JSK/Proj/2021-22/

Dt: 02/09/2021

RECRUITMENT NOTICE

Applications in Prescribed format (to be downloaded from website) specifying the ‘post applied for’ are invited for the following post to be sent through email to otfhs.rmrc@gmail.com on or before 09.09.2021 by 5.00 P.M. While applying the post, the candidates must mention the ‘project titled and post applied for’ in the subject line. The interview for the post will be held through video conferencing for which the specific date and time slot will be intimated through return email.

Project Entitled:- Odisha Tribal family Health Survey (OTFHS)

PI-Dr. Sanghamitra Pati, Director, ICMR-RMRC, Bhubaneswar

| Sl. No. | Post | No of Vacancy/ Category | Essential Qualification | Desirable Qualification | Job requirement | Age | Consolidated Salary |
|---------|-------------------------------------|-------------------------|---|---|--|------------------------|---------------------|
| 1. | Project Scientist-C (Bio Chemistry) | OBC-1 | <p>Candidates should possess 1st class master degree in Biochemistry/laboratory sciences from a recognized university with 4years experience.</p> <p style="text-align: center;">OR</p> <p>2nd class Masters degree in Biochemistry/Laboratory sciences with PhD in relevant subject from a recognized university.</p> <p style="text-align: center;">OR</p> <p>MD in Biochemistry.</p> | <p>2-3 years’ experience in epidemiological investigation for any recognized institution.</p> <p>Experience in independently managing Laboratory with various serological and biochemical tests.</p> <p>Experience in handling laboratory equipment like auto analyzer and semi auto analyzer</p> <p>Experience in Biomedical waste management.</p> | <p>Laboratory related work including handling of clinical samples, Serological and Biochemical testing</p> <p>Transportation and storage of samples Preparing Laboratory reports.</p> <p>Any other responsibilities assigned by PI of the project.</p> | Not exceeding 40 years | Rs.75,000/- |

| | | | | | | | |
|----|----------------------------------|------|--|---|--|------------------------|-------------|
| 2. | Project Assistant Administration | UR-1 | Graduate in any discipline with 5years experience of administration / finance and accounts work. | Experience in Inventory management, accounting and administrative work. | Liasoning on Project activities in procurement recruitment, documentation etc. of project/ schemes and programmes. Any other responsibilities assigned by PI of the project. | Not exceeding 40 years | Rs.31,000/- |
|----|----------------------------------|------|--|---|--|------------------------|-------------|

***Age relaxation will be given to the candidates having working experience in ICMR – RMRC BBSR project.**

Terms & Conditions:-

1. Age relaxation will be given to the candidates belonging to OBC category as per Govt. of India rules & ICMR norms.
2. Qualification & Experience should be in relevant discipline/field and from an institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Mere fulfilling the essential qualification does not guarantee the selection.
4. Canvassing in any form will be a disqualification.
5. Consolidated salary of the post may vary from time to time.
6. Director, ICMR-RMRC, Bhubaneswar reserves rights to consider or reject any application/candidature.
7. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
8. Appointment will be made on project mode and purely temporary in nature, co-terminus with the project. Candidate shall have no claim for regular appointment at RMRC, Bhubaneswar or ICMR.
9. Leave shall be as per the Institutional Policy for Project staff.
10. The Number of vacancies may vary according to requirement at later stage.
11. Similar post, if any, arises in future, may be filled up from the selected panel list.
12. In case of in-service candidates, a **NO OBJECTION CERTIFICATE (NOC)** from the present employer is to be submitted failing which the application is liable for rejection.

Documents to be sent through email to **otfhs.rmrc@gmail.com** mentioning, Applying for the post of.....under the project entitled, “..... ” In the prescribed format (download from the website)

***Filled Application form (Only in PDF format)**

***All certificates (starting from 10th onwards) (only in PDF format)**

***Recent Photo (Passport size)**

***No Objection Certificate from the employer (for In-Service Candidates)**

Selected candidates will be provisionally appointed subject to submission of all documents (in original) for scrutiny and Verification.

**Sd/-
Senior Administrative Officer
For Director**

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APPLICATION FORM

Affix a recent
color passport
size photograph

| | | | |
|--|--|---------------------|-----------------|
| Ref. Advt. No. | Date: | Post applied: | |
| Name of the Project: | | | |
| Name of the candidate: | | | |
| Father's Name/Husband's Name: | | | |
| Date of Birth: | Present age: (In completed years) | | |
| Phone No. | Email Id: | | |
| Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Others <input type="checkbox"/> | Category: UR <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input type="checkbox"/> PwD <input type="checkbox"/> EWS <input type="checkbox"/> | | |
| Marrital Status: Married <input type="checkbox"/> Unmarried <input type="checkbox"/> | | | |
| Language Known: Oriya <input type="checkbox"/> English <input type="checkbox"/> Hindi <input type="checkbox"/> | | | |
| Religion: | | | |
| Present Address: | | | |
| | | | |
| | | | |
| Permanent Address: | | | |
| | | | |
| | | | |
| EDUCATIONAL QUALIFICATION | | | |
| Exam passed | Year of passing | Grade / Div. | Subjects |
| 10th / HSC | | | |
| +2 / SSC | | | |
| Graduation | | | |
| P. G | | | |
| Professional | | | |
| | | | |

WORK EXPERIENCE

| Name of the Institute/ Organization | Position held | Period | | Duration in years | Salary drawn p.m. | Reasons for leaving |
|--|---------------|--------|----|-------------------|-------------------|---------------------|
| | | From | To | | | |
| | | | | | | |
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| | | | | | | |

Employment Exchange Registration No./ Year _____ (if any)

Employment Exchange details: _____

If selected what period would you require to join the post: 1 week/ 15 days/ 1 month _____ (specify)

Have you ever been declared unfit by a Medical Board Yes/ No. If yes, give details

UNDERTAKING

This is to certify that, the aforesaid information furnished by me is true and correct to the best of my knowledge and belief. I further undertake that in the event of any information is found to be incorrect or false, my candidature is liable for cancellation.

Date:
Place:

Signature of the candidate