## ICMR-REGIONAL MEDICAL RESEARCH CENTRE

#### CHANDRASEKHAPUR, BHUBANESWAR-751023

No. RMRC/RECRUIT/MB/Proj/2022-23/

# **RECRUITMENT NOTICE**

Dt: 19/04/2022

Applications in Prescribed format (to be downloaded from website) specifying the 'post applied for' are invited for the following post to be sent through email-id <a href="mailto:rmrcbrecruitment@gmail.com">rmrcbrecruitment@gmail.com</a> on or before 30/04/2022 by 3.00 P.M. While applying the post, the candidates must mention the 'project titled and post applied for' in the subject line. The interview for the posts will be held through video conferencing for which the specific date and time slot will be intimated through return email.

# Project Entitled:- "Assessment of the current situation of lymphatic filariasis in non-MDA district of Odisha: A Need for Elimination", PI- Dr. Madhusmita Bal, Scientist/D, ICMR-RMRC, Bhubaneswar

| Si<br>No | Position  | Consolidated Salary (per month) | Age<br>Limit | Vacancy/<br>Category | Period  | Essential Qualification  | Desirable Qualification             |  |  |
|----------|---|---------------------------------|--------------|----------------------|---------|--|-------------------------------------|--|--|
| 1.       | Project Technician- III (Laboratory Technician) | Rs.18,000/-                     | 30 year      | UR-1                 | 01 Year | 12th pass in Science subject with 2 years' diploma in Medical Laboratory Technician/1 year DMLT with 1 year experience in a recognized organization.  *Graduation will be considered as 3 years' experience. | diagnosis of parasitic diseases and |  |  |

### \* Age relaxation will be given to the candidates having working experience in ICMR - RMRC BBSR project.

#### **Terms & Conditions:-**

- 1. Qualification & Experience should be in relevant discipline/field and from an institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 2. Mere fulfilling the essential qualification does not guarantee the selection.
- 3. Canvassing in any form will be a disqualification.
- 4. Consolidated salary of the post may vary from time to time.
- 5. Director, ICMR-RMRC, Bhubaneswar reserves rights to consider or reject any application/candidature.
- 6. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- 7. Appointment will be made on project mode and purely temporary in nature, co-terminus with the project. Candidate shall have no claim for regular appointment at RMRC, Bhubaneswar or ICMR.
- 8. Leave shall be as per the Institutional Policy for Project staff.
- 9. The Number of vacancies may vary according to requirement at later stage.
- 10. Similar post, if any, arises in future, may be filled up from the selected panel list.
- 11. In case of in-service candidates, a **NO OBJECTION CERTIFICATE** (**NOC**) from the present employer is to be submitted failing which the application is liable for rejection.
- 12. Documents to be sent through email to <a href="mailto:rmrcbrecruitment@gmail.com">rmrcbrecruitment@gmail.com</a> mentioning, Applying for the post of......under the project entitled, "....." In the prescribed format (download from the website)
  - \*Filled Application form (Only in PDF format)
  - \*All certificates (starting from 10th onwards) (only in PDF format)
  - \*Recent Photo (Passport size)
  - \*No Objection Certificate from the employer (for In-Service Candidates)

Selected candidates will be provisionally appointed subject to submission of all documents (in original) for scrutiny and Verification.

Sd/-Senior Administrative Officer For Director

# ICMR-REGIONAL MEDICAL RESEARCH CENTRE CHANDRASEKHARPUR, BHUBANESWAR-751023

Affix a recent a color passport size photograph

# **APPLICATION FORM**

| Ref. Advt. No.           |            |          | Date:  |                                | ]    | Post applied: |          |     |     |  |  |
|--------------------------|------------|----------|--------|--------------------------------|------|---------------|----------|-----|-----|--|--|
| Name of the Project:     |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
| Name of the candidate:   |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
| Father's Name/Husban     | d's Name:  |          |        |                                |      |               |          |     |     |  |  |
| Date of Birth:           |            |          |        |                                |      | Present ag    | ge:      |     |     |  |  |
| Phone No.                |            |          |        | (In completed years) Email Id: |      |               |          |     |     |  |  |
| Gender: Male F           | Female O   | thers    |        | Catagory IID                   | ST   | SC            | OBC      | PwD | EWS |  |  |
|                          |            |          |        | Category: UR                   |      |               | ОВС      |     |     |  |  |
| Marritial Status: Marrie | ed Unma    | rried    |        |                                |      |               |          |     |     |  |  |
| Language Known: Ori      | iya Englis | h Hindi  |        |                                |      |               |          |     |     |  |  |
| Religion:                |            |          |        |                                |      |               |          |     |     |  |  |
| Present Address:         |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
| Permanent Address:       |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            | EDUCAT   | ΓΙΟΝΑΙ | L QUALIFICA                    | TION |               |          |     |     |  |  |
| Exam passo               | ed         | Year of  | Grad   |                                |      | Su            | bjects   |     |     |  |  |
| 10th / HSC               |            | passing  | Div    | •                              |      |               | <b>.</b> |     |     |  |  |
| +2 / SSC                 |            |          |        |                                |      |               |          |     |     |  |  |
| Graduation               |            |          |        |                                |      |               |          |     |     |  |  |
| P. G                     |            |          |        |                                |      |               |          |     |     |  |  |
| Professional             |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            | <u> </u> | I      |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |
|                          |            |          |        |                                |      |               |          |     |     |  |  |

| Organization           | Position held  | Per              | Period      |                     | Salary              | Reasons for    |
|------------------------|--|------------------|-------------|---------------------|---------------------|----------------|
| Organisation           |  | From             | To          | years               | drawn p.m.          | leaving        |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  |                  |             |                     |                     |                |
| Employment Excha       | inge Registration No./ Y                             |                  |             |                     | if any)             |                |
| If selected what per   | riod would you require to                            | o join the post: | 1 week/     | 15 days/ 1 month    | (s                  | pecify)        |
| Have vou ever beer     | n declared unfit by a Me                             | dical Board Ye   | es/No. If y | ves give details    |                     |                |
|                        |  |                  |             | , 12, 81, 1 40,411  |                     |                |
|                        |  |                  |             |                     |                     |                |
|                        |  | <u>UNDE</u>      |             |                     |                     |                |
|                        | at, the aforesaid inform<br>undertake that in the ev |                  |             |                     |                     |                |
| is liable for cancella |  | vent of any info | omation     | is found to be fife | offect of faise, if | ly candidature |
|                        |  |                  |             |                     |                     |                |
| Date:                  |  |                  |             | Sign                | ature of the can    | didate         |
| Dute.                  |  |                  |             |                     |                     |                |